



# *THE AMERICAN LEGION*

**DEPARTMENT OF NEW JERSEY**

171 JERSEY STREET, BUILDING #5  
TRENTON, NJ 08611

TELEPHONE (609) 695-5418 • FAX (609) 394-1532

WWW.NJAMERICANLEGION.ORG



January 2023

## MEMO

**TO:** Anyone Sending in Ads

**FROM:** John D. Baker, Department Adjutant

**SUBJ:** Ads for Convention Book

All Ads need to be sent in Word Format. If not in Word Format, inclusion in Convention

Book is not guaranteed. Please send to Lois McNulty at [lois@njamericanlegion.org](mailto:lois@njamericanlegion.org)

Thank you for your time and consideration.

*An organization of Wartime Veterans in Service to America...*

The American Legion  
Department of New Jersey

171 Jersey Street, Bldg. #5  
Trenton, New Jersey 08611  
January 2023

## 2023 CONVENTION AD FORM – POST & COUNTY

To: Post Commanders/Adjutants

Date \_\_\_\_\_

Enclosed please find our check in the amount of \$ \_\_\_\_\_ for an Ad in the 104<sup>th</sup>  
STATE CONVENTION PROGRAM BOOK as indicated below:

\_\_\_\_\_ \$30.00 Greeting Ad  
\_\_\_\_\_ \$40.00 1/8 Page Ad  
\_\_\_\_\_ \$65.00 ¼ Page Ad  
\_\_\_\_\_ \$90.00 ½ Page Ad  
\_\_\_\_\_ \$140.00 Full Page Ad

COMMANDER \_\_\_\_\_ ADJUTANT \_\_\_\_\_  
SIGNED \_\_\_\_\_ TITLE \_\_\_\_\_  
NAME OF POST \_\_\_\_\_ POST NO. \_\_\_\_\_  
LOCATION \_\_\_\_\_ COUNTY \_\_\_\_\_

**DEADLINE DATE: NO LATER THAN APRIL 14, 2023**

**Send to: The American Legion  
Dept. of New Jersey  
171 Jersey Street, Bldg. #5  
Trenton, NJ 08611**

The Convention Program is a permanent record of our organization. We are hopeful that each of our Posts and Counties will take an Ad and list the name of the Commander and/or Adjutant to record that they served during the LEGION YEAR 2022-2023 of THE AMERICAN LEGION.

**MAKE CHECKS PAYABLE TO: AMERICAN LEGION, DEPT. OF N.J.**