

**Cover Sheet for Department Americanism Committee Awards**

\*This form is required to be completed for the submission of all Americanism Awards, excluding the coloring contest.  
**Please Print or Type All Information. This form has to be legible for all to read.**

**Title of Award Being Sought:**

**Name, Title, Address and Phone Number of Candidate:**

(For Team Award Submission: List all Team Members information on the back of this form.)

**Name, Title, Address and Phone Number of Candidates Superior:** If multiple Superiors on Team Award - list them on back of this form. (Not needed for Post Awards)

**Name, Address and Phone Number of Sponsoring Post:**

**Name, Home Address and Phone number of Post Commander:**

**THIS FORM MUST ACCOMPANY EACH ENTRY BEING SUBMITTED AND STAPLED TO SAME AS THE COVER SHEET.** Entries not accompanied by this form will be disqualified.

**\*\* ONLY ONE COUNTY WINNER IN EACH CATEGORY IS TO BE ENTERED IN THE DEPARTMENT JUDGING AND ALL ENTRIES MUST BE SIGNED BY THE COUNTY AMERICANISM CHAIRMAN OR THE COUNTY COMMANDER PRIOR TO SUBMISSION TO DEPARTMENT!!!!**

\_\_\_\_\_  
Date  
Commander

\_\_\_\_\_  
County

\_\_\_\_\_  
County Americanism Chairman

\_\_\_\_\_  
Or: County

**All entries submitted by the County Americanism Chairman via mail must be received at Department no later than March 17, 2023. Hand delivered entries will be received ½ hour before the start time of Dept. Judging to be held at Dept. Headquarters conference room (171 Jersey Street, Bldg 5, Trenton, NJ 08611) on March 25, 2023 at 10am.**

(Over)