

THE AMERICAN LEGION  
DEPARTMENT OF NEW JERSEY

171 JERSEY ST., BLDG # 5, 2<sup>ND</sup> FLOOR  
TRENTON, NJ 08611

**COVER SHEET FOR DEPARTMENT PUBLIC RELATIONS AND PUBLICITY AWARDS**

This form is to be used for the submission of the following Public Relations & Publicity Awards:

**Fithian Award (Post History Book)**

**NJ Past Dept. Commanders Award (County History Book)**

**Award being sought:**

**Name, address and phone number of Post/County:**

**Name & title of person making submission:**

**Name, address, phone number, e-mail address of Post/County Commander:**

**All entries must be accompanied by this form. This form should be attached to the entry as a cover sheet.**

\_\_\_\_\_  
**County**

\_\_\_\_\_  
**Signature: Post/County Commander or PR Chair**

**All entries should be submitted to the Department Public Relations Chair, The American Legion, 171 Jersey St., Bldg #5, 2<sup>nd</sup> Floor, Trenton, NJ 08611, by the August DEC meeting.**