

**CERTIFICATE OF SPONSORSHIP AND ENTRY FORM
2021 CONVENTION PARADE CONTEST 2021**

POST NAME _____ POST NO. _____

ADDRESS _____ COUNTY _____

NAME OF UNIT _____ DATE _____

POST SPONSORED UNITS: It is herewith certified that the Post/County shown above sponsors the Units listed below in accordance with the resolutions duly passed by the Post/County as prescribed in their Constitution, By-Laws and regulations. (IF SPONSORING MORE THAN ONE UNIT ONLY ONE FORM IS NECESSARY)

WE WISH TO ENTER THE FOLLOWING UNIT (S) FOR COMPETITION:

- | | |
|--|--|
| <input type="checkbox"/> SENIOR BAND | <input type="checkbox"/> HIGH SCHOOL BAND |
| <input type="checkbox"/> STRING BAND/FIFE & DRUMS | <input type="checkbox"/> SENIOR DRUM & BUGLE |
| <input type="checkbox"/> JUNIOR BAND | <input type="checkbox"/> SENIOR POST COLOR GUARD |
| <input type="checkbox"/> SENIOR COLOR GUARD
(marching w/musical unit) | <input type="checkbox"/> SENIOR MIXED COLOR GUARD
(Any combination of Legion, Auxiliary, SAL) |
| <input type="checkbox"/> JUNIOR COLOR GUARD | <input type="checkbox"/> SR. SAL COLOR GUARD (adult age 18 or over) |
| <input type="checkbox"/> RIFLE SQUAD | <input type="checkbox"/> JR. SAL COLOR GUARD (all under 18 yrs.) |
| <input type="checkbox"/> JR. DRUM & BUGLE | <input type="checkbox"/> BEST APPEARING GROUP (Rifle Squads, Color Guards
& Motorcycles Excluded from Best Appearing Group) |
| <input type="checkbox"/> DRILL TEAM
(armed or unarmed circle appropriate) | |
| <input type="checkbox"/> FLOATS | |
| <input type="checkbox"/> MOTORCYCLE UNIT | |

NAME _____ ADDRESS _____
(Director/Manager/Captain)
Phone No. (Area Code) _____

NAME AND ADDRESS OF POST COMMANDER

NAME _____ ADDRESS _____

POST NO. _____ DATE _____ SIGNED _____

DEADLINE DATE FOR FILING THIS FORM IS APRIL 30, 2021.

**THIS CERTIFICATE MUST BE SIGNED BY EITHER COMMANDER OR ADJUTANT
(PLEASE COMPLETE REVERSE SIDE)**