THE AMERICAN LEGION
DEPARTMENT OF NEW JERSEY
National High School Oratorical Scholarship Program
"A Constitutional Speech Contest"

2020 District Chairman’s Report Form

Chairman’s Name ___________________________________________ District # ________

Date & Place contest was held ____________________________________________

Number of Contestants participating ______________________ Be sure to Designate Order of Finish as noted below

1. Contestants Name ___________________________________________ Order of Finish ______
Address ____________________________________________________________
Phone Number ______________________________ Email Address __________________
Name of School __________________________ Grade ______ Age ______
Title of Speech ______________________________________________________
Sponsoring Post ____________________________ County _____________

2. Contestants Name ___________________________________________ Order of Finish ______
Address ____________________________________________________________
Phone Number ______________________________ Email Address __________________
Name of School __________________________ Grade ______ Age ______
Title of Speech ______________________________________________________
Sponsoring Post ____________________________ County _____________

3. Contestants Name ___________________________________________ Order of Finish ______
Address ____________________________________________________________
Phone Number ______________________________ Email Address __________________
Name of School __________________________ Grade ______ Age ______
Title of Speech ______________________________________________________
Sponsoring Post ____________________________ County _____________