SAFETY POSTER CONTEST REPORT FORM
(For County Use Only)

(Please PRINT or TYPE)

SEND TO: THE AMERICAN LEGION, DEPT. OF NEW JERSEY
BUILDING #5
171 JERSEY STREET
TRENTON, NJ 08611

(To arrive no later than February 19, 2020)

Listed below is the full information required concerning the winner of ___________ COUNTY
County Chairperson may submit two (2) entries to Department.

(Full Name of Student) ___________________________ Male ( ) Female ( )

(Complete Mailing Address of Student)

(School attended, Name of Teacher and Grade)

(Full Name of Student) ___________________________ Male ( ) Female ( )

(Complete Mailing Address of Student)

(School attended, Name of Teacher and Grade)

Signature of County Chairperson ___________________________ County ____________

Home Address ___________________________ Tele. # ___________________________

E-Mail Address ___________________________ Date ___________________________

(THIS FORM TO BE COMPLETED BY COUNTY SAFETY CHAIRPERSON)