

Department Americanism Coloring Contest - 2019/2020
Space Age
November 2019

The coloring contest drawing of the Space Age and the coloring cover information form shall be distributed to students in the 4th and 5th grades by the various Posts throughout the state. Each school shall also receive the Space Age rules bulletin. The coloring of the picture must be done from the students own hands and the coloring of the picture will be attested to by the student's teacher. **This is a Patriotic Coloring Contest and will be judged at all levels of accuracy and neatness. Students can not alter or add additional artwork to the coloring picture.**

Students may use any method of coloring they desire to complete the picture. Accepted methods of coloring include: Crayons, Coloring Pencils, Felt tip or Color Pens or Water Color Paint. Whatever method the student chooses they need to make sure to stay within the line of the area being colored. No three dimension coloring material is to be applied.

On the back side of the drawing is the 2019-20 coloring contest cover information form. This must be completed in full: (1) The Student's Name, (2) Age, (3) Grade, (4) Teacher's Name, (5) School Name, (6) School Address (7) School Phone#, (8 -9) Sponsoring Post and address, (10-11) Reserved for the Post's first place winner only: Post Chairman Name & Phone#, (12-14) Reserved for County's first place winner only: Date, County, County's Americanism Chair or Commander. If you have permission to list is your County's first place winner's mailing contact info, please do so at the bottom of this form. If permission is not granted, Department will contact the first place winner's school instead.

County Americanism Chairmen can set their own deadlines for the Posts to submit their entries for judging. Posts should advise schools of their judging deadline and arrange for a pick-up date from the school or name and address if mailed to the Post. The Post will judge their own contest and choose their winners. The First Place winner will be turned over to the respective County Americanism Chairman. The County will judge their own contest and choose their winners. Only the County's First Place winner will be turned over to the Department Americanism Committee.

We further urge an all-out effort to have the contest in all the schools in the state, both public and private, as well having it available for home schooled students.

The Department First Place winner will receive an invite to the Department Convention in Wildwood, June 11, 2020 and receive the Gold Americanism Medal and a check for \$300. The second place winner (Silver Medal and a check for \$200) and third place winner (Bronze Medal and a check for \$100) will receive their awards at the sponsoring Post/County meeting.

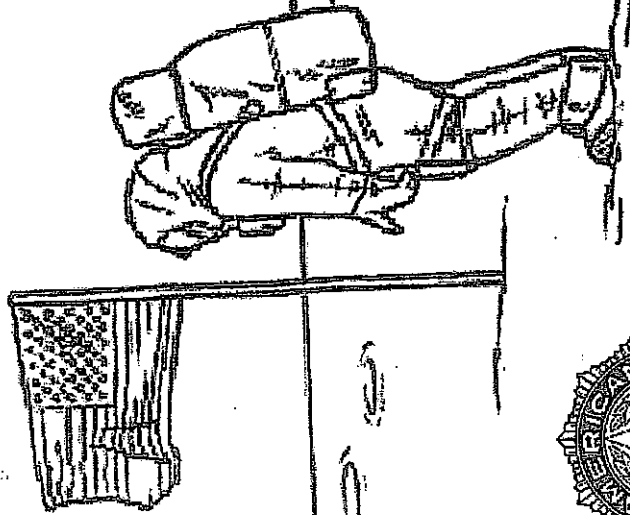
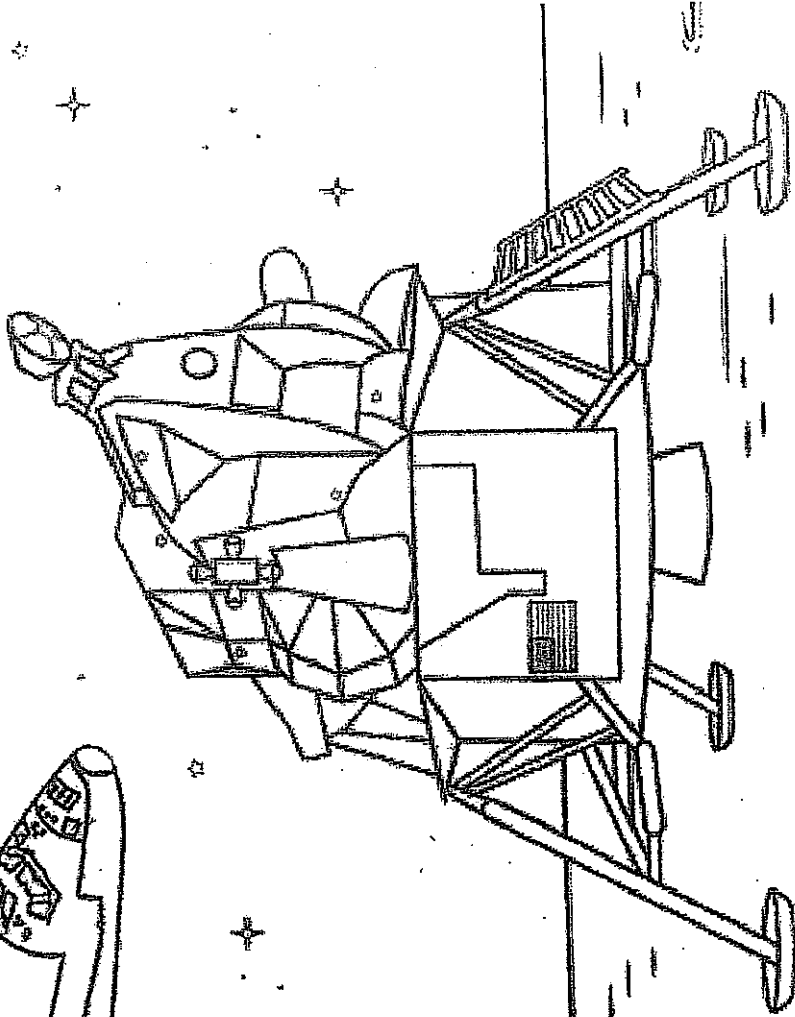
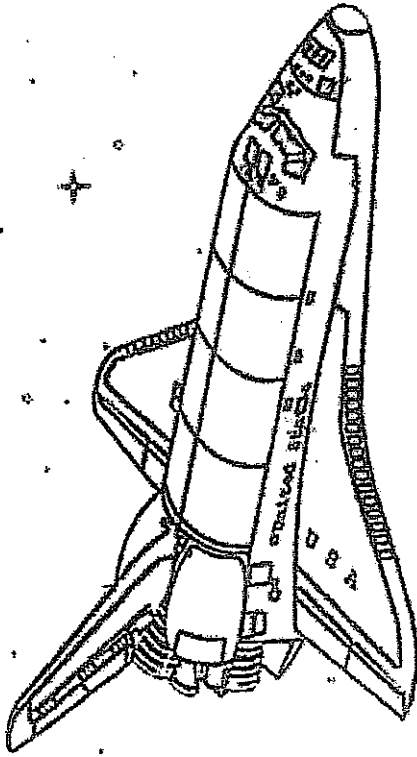
County Americanism Chairmans: If possible, please have permission to submit the home address of your first place winner on the coloring contest information sheet, otherwise the school will be contacted to send the first place Department winner an invite to convention to accept their award.

**** Only one County Coloring Contest winner can be entered in the Department judging. If more than one entry from the County and that County's Americanism Chair is not at Dept. Judging, then that County will be disqualified from the contest. All first place county coloring contest submissions must have the County Americanism Chairman or Commander's signature on the coloring contest information sheet.**

All entries submitted by the County Americanism Chairman via mail must be received at Department no later than March 20, 2020. Hand delivered entries will be received ½ hour before the official start time of Dept. Judging to be held at Dept Headquarters conference room (171 Jersey Street, Bldg 5, Trenton) on April 4, 2020 at 10am.

TJH:ta

Theodore J Howarth, Jr.
Department Americanism Committee



THE AMERICAN LEGION
DEPARTMENT OF NEW JERSEY

2019-2020 Dept. of NJ American Legion Coloring Contest

PLEASE PRINT: (Post and County: Please verify that all the information below is completed below.)

Students's Name: _____ Age: _____

Grade in School: _____ Teacher's Name: _____

Name of School: _____

School Administrator: _____

School Phone Number: _____ Contact Person: _____

Attn: Schools: This must be submitted back to your Post representative. Do not mail to the Dept. of NJ Office.

Post #: _____ Post Address: _____

Post Contact Person: _____ Phone: _____

** County Americanism Chairman or County Commander: For your first place winner to be entered in the Dept. judging event your signature is required below. Only one entry can be submitted from your county. This form represents your Cover Sheet for this submission.

_____ Date _____ County _____ County Americanism Chairman (or County Commander)

*** If you have permission to submit the home address of your first place winner, please include that below. Otherwise the school will be contacted to send the first place Dept. coloring contest winner an invite to convention to accept their award. ***